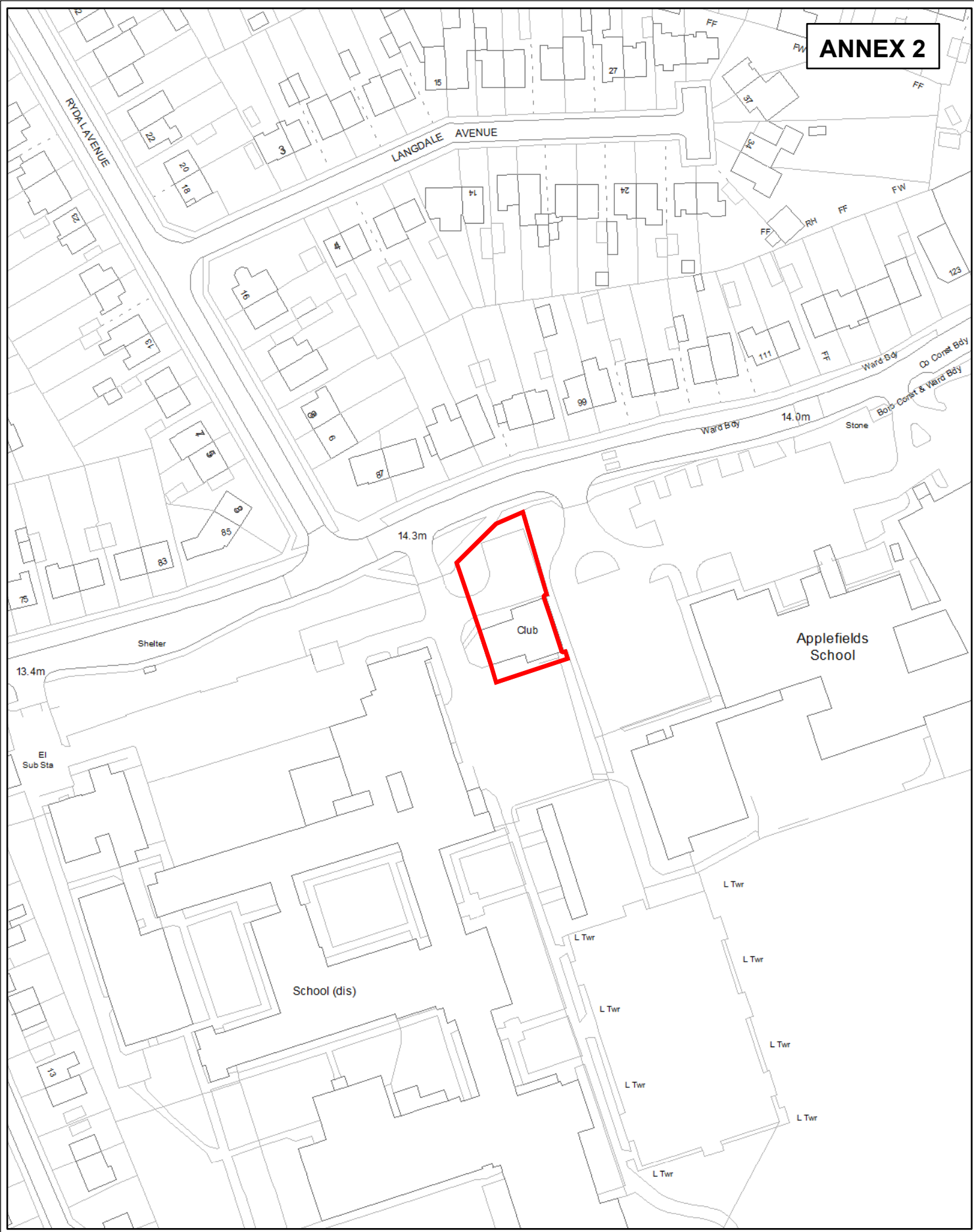
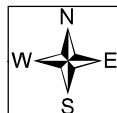


**ANNEX 2**



**Annex 2 - Burnholme - plan showing proposed area of occupation**



**Asset & Property  
Management**

SCALE 1:1,250  
Originating Group:

DRAWN BY: CC

DATE: 04/03/2019

**Asset & Property Management**

Drawing No.

**E00532\_B10**

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